

SOURCE 1 – Devarim 21: 10 – 14

10 If you go out to war against your enemies, and the Lord, your God, will deliver him into your hands, and you take his captives,

11 and you see among the captives a beautiful woman and you desire her, you may take [her] for yourself as a wife.

12 You shall bring her into your home, and she shall shave her head and let her nails grow.

13 And she shall remove the garment of her captivity from upon herself, and stay in your house, and weep for her father and her mother for a full month. After that, you may be intimate with her and possess her, and she will be a wife for you.

14 And it will be, if you do not desire her, then you shall send her away wherever she wishes, but you shall not sell her for money. You shall not keep her as a servant, because you have afflicted her.

ה כִּי־תֵצֵא לְמִלְחָמָה עַל־אֹיְבֶיךָ וַיִּנְתְּנֶוּ
בְיָדְךָ וּשְׁבִיּוֹת שְׂבִיּוֹ
רְאִיתָ בַשְּׂבִיּוֹת אִשָּׁת יָפֶת־תֵּאֵר וַחֲשַׁקְתָּ
בָּהּ וְלָקַחְתָּ לָּךְ לְאִשָּׁה
וְהִבֵּאתָהּ אֶל־תּוֹךְ בֵּיתְךָ וְגִלְחָהּ אֶת־
רֹאשָׁהּ וְעָשְׂתָה אֶת־צַפְרָנֶיהָ
הַסִּירָהּ אֶת־שְׂמֶלֶת שְׂבִיּוֹתָהּ מֵעָלֶיהָ וַיֵּשְׁבָהּ
בְּיִמֶךָ וּבְכַתְּמָהּ אֶת־אֹבִיָּהּ וְאֶת־אִמָּהּ יָרַח בְּ
זָמַיִם וְאַחַר כֵּן תִּבְּוֹא אֵלֶיהָ וּבְעֵלְתָּ
וְהָיְתָה לָּךְ לְאִשָּׁה
זֶה וְשִׁלַּחְתָּהּ לַנִּפְשָׁהּ וְהָיָה אִם־לֹא חָפְצָתָּ
מְכֹר לֹא־תִמְכְּרָנָהּ בְּכֶסֶף לְאִתְּמַעְמַר בָּהּ
וְחַחַת אֲשֶׁר עֲבִיתָהּ

SOURCE 2 – Kiddushin 21b – 22a

אשת איש יפת תואר לא דברה תורה אלא כנגד יצר הרע מוטב שיאכלו ישראל בשר תמותות שחוטות ואל יאכלו בשר תמותות

SOURCE 3 – Yoma 67a

Kol סוכה וסוכה אומרים לו הרי מזון והרי מים : תנא מעולם לא הוצרך אדם לכך אלא שאינו דומה על מי שיש לו פת בסלו למי שאין לו פת בסלו

SOURCE 4 – Devarim 20: 5- 8

And the officers shall continue to speak to the people and say, "What man is there who is fearful and fainthearted? Let him go and return to his house, that he should not cause the heart of his brothers to melt, as his heart."

וַיִּסְפוּ הַשְּׂטָרִים לְדַבֵּר אֶל הָעָם וְאָמְרוּ מִי הָאִישׁ
הַזֶּה אֲרֹךְ הַלֵּב יָלֵךְ וַיֵּשֶׁב לְבֵיתוֹ וְלֹא יִמַּס אֶת לֵב
אָחָיו כְּלִבּוֹ:

SOURCE 5 – Mishna Sotah 44a

Rabbi Akiva says - he is unable to stand in conflict ...
Rabbi Yosi Ha Glili – afraid because of the transgression
Rabbi Yosi – Kohen Gadol who married a widow.....

SOURCE 6 – Sotah 44b

What is the difference between Rabbi Yosi and Rabbi Yosi HaGlili. The transgression of a d'rabbanan. With whom does the following teaching accord. He who speaks between putting on Tefillin shel yad and rosh has committed and transgression and returns home under war regulations. With R. Yosi Ha Glili